

NOTICE OF MEETING

COMMUNITY SAFETY PARTNERSHIP

Thursday, 26th October, 2023, 2.00 pm - Microsoft teams (watch the live meeting [here](#) and watch the recording [here](#))

Members: Please see Membership list set out below

1. **FILMING AT MEETINGS**

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

2. **APOLOGIES**

To receive any apologies for absence.

3. **URGENT BUSINESS**

The Chair will consider the admission of any items of Urgent Business. (Late items of Urgent Business will be considered where they appear. New items of Urgent Business will be considered under Item 11 below).

4. **DECLARATIONS OF INTEREST**

Members of the Board must declare any personal and/or prejudicial interests with respect to agenda items and must not take part in any discussion with respect to those items.

5. MINUTES (PAGES 1 - 4)

To confirm the minutes of the meeting held on 24 July 2023 as a correct record.

6. MEMBERSHIP (PAGES 5 - 6)

7. PROBATION UPDATE REPORT (PAGES 7 - 14)

Presentation by Russell Symons

8. YOUTH JUSTICE ANNUAL PLAN (PAGES 15 - 128)

Presentation by Matthew Knights

9. YOUTH JUSTICE SERVICE AND YOUTH AT RISK (PAGES 129 - 138)

Presentation by Matthew Knights

10. SERIOUS VIOLENCE DUTY (PAGES 139 - 146)

Presentation by Sandeep Broca

11. NEW ITEMS OF URGENT BUSINESS

To consider any new items of Urgent Business admitted under Item 3 above.

12. DATES OF FUTURE MEETINGS

To note the dates of future meetings set out below:

20 December 2023

21 February 2023

Nazyer Choudhury, Principal Committee Co-ordinator

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Wednesday, 25 October 2023